

OHIO MORTGAGE BANKERS ASSOCIATION CONVENTION SPONSOR & EXHIBITOR REGISTRATION

“RISING TO
MEET
TOMORROW”



May 9-11, 2022
Renaissance Columbus-
Westerville
409 Altair Parkway
Westerville, OH



2022 CONVENTION SPONSORSHIP BENEFITS	\$5,000 DIAMOND	\$3,500 PLATINUM	\$3,000 GOLD	\$2,500 SILVER	\$1,500 BRONZE
FULL CONVENTION REGISTRATIONS	3	2	1	1	1
COMPLIMENTARY GOLF REGISTRATIONS AT THE FALL OMBPAC GOLF TOURNAMENT	2	1	1		
HALF PAGE AD IN CONVENTION PROGRAM	X	X			
CONVENTION SESSION SPONSORSHIP	X	X			
YEAR ROUND LOGO ON WEBSITE	X	X	X		
YEAR ROUND LOGO ON OMBAlerts	X	X	X		
MARKETING PIECE IN REGISTRATION PACKETS	X	X	X	X	
CONVENTION EXHIBIT SPACE	X	X	X	X	
LOGO ON CONVENTION MARKETING MATERIALS	X	X	X	X	X
LOGO ON SPONSOR POWERPOINT	X	X	X	X	X
LOGO ON CONVENTION PROGRAM	X	X	X	X	X
LOGO ON SIGNAGE THROUGHOUT THE CONVENTION	X	X	X	X	X

SPONSOR: Diamond \$5000 Platinum \$3,500 Gold \$3,000 Silver \$2,500 Bronze \$1,500

Ads must be received by April 28, 2022 (7" wide & 5" tall, color, format: JPEG, GIF or PNG)
 Please check if you are a silver sponsor or higher and do not wish to have exhibit space

EXHIBIT ONLY PURCHASE:

\$795 (includes 1 full convention registration, a \$425 value) Additional exhibit workers badges @ \$30 each (no convention access)

ALL SPONSORS and EXHIBITORS: A limited number of FULL CONVENTION REGISTRATIONS are included in your sponsorship or exhibiting packages, in order to give you more access to marketing opportunities with attendees. Additional convention registrations may be purchased by completing the Convention Registration Form.

ALL EXHIBITORS: The following events will take place in the exhibit area: **Monday, 5/9/2022:** 1:00-2:00pm Networking, and 5:30-6:30pm Opening Reception; **Tuesday, 5/10/22:** 7:30-8:30am Breakfast, 10:15-10:30am Beverage Break & Networking, 3:00-3:15pm Beverage Break & Networking. The exhibits must be open during these events. All exhibits may be set up between 9:00am to 12:00 pm on May 9, 2022. The exhibits close after 4:00pm on Tuesday 5/10/22. Please complete the following: Display is: tabletop booth If booth, do you need a table? yes no Do you need electric? yes no

Company Name _____ Contact person _____
 Office phone _____ Cell phone _____ email _____
 Business Address _____
 Attendee _____ (Access Booth only) email _____
 Attendee _____ (Access Booth only) email _____
 Attendee _____ (Access Booth only) email _____
 Payment: Check Credit Card (Visa, MasterCard, Discover, American Express)
 Credit Card Transactions: Acct # _____ Exp _____ Billing Name _____
 Amount \$ _____ Signature _____

For full registrations included in your sponsorship/exhibit package, please answer the following questions for each:

	Registrant 1: _____	Registrant 2: _____	Registrant 3: _____
Attending May 9 Opening Reception/Dinner?	___yes___no	___yes___no	___yes___no
Attending May 10 Luncheon?	___yes___no	___yes___no	___yes___no
Attending May 11 Continuing Education?	___yes___no	___yes___no	___yes___no
If so, please provide NMLS #	_____	_____	_____

All registrations should be scanned and emailed to omba@ohiomba.org. Checks are to be mailed to:
Ohio Mortgage Bankers Association, 248 Thornewood Dr., Granville, OH 43023 Questions? Call Jay Pascoe on cell at 202.731.6495.

To reserve hotel room visit: [Book your group rate for Ohio Mortgage Bankers Association Conference 2022](#)